

Transforming Lives Ministry

Healing Training Manual



Dr. Brian Wood
Lorena Wood

The Goal of the Ministry Team

Our goal is to see people saved, healed, and delivered. We also want to pray for people to experience the Holy Spirit, God's love, and the Father's heart. Everyone we pray for should be encouraged and feel loved.

We do not rebuke, correct, preach, or counsel those we pray for. This is a time to pray and bless. This is not a time to expose people's sins or correct their lives. Show honor, love, and respect to everyone you pray for.

Healing Ministry Core Values

1. Our identity is in Christ.
2. We follow the example of Jesus, who did only what the Father showed Him.
3. We follow the example of Jesus as he ministered out of love and compassion.
4. As disciples and ambassadors of Jesus, we walk in his authority.
5. Jesus healed everyone who came to him, giving us faith to see God heal as we follow his example.
6. All ministry should flow out of a close relationship with Jesus.
7. The power to heal and deliver is a sign to unbelievers...
8. Jesus commissions all believers to heal the sick.
9. Testimonies increase our faith and bring glory to God.
10. Faith is key.

Core Value #1 Our identity is in Christ

The following is a list of all the blessings we have in Jesus.

We are...

- blessed with every spiritual blessing (Ephesians 1:4)
- chosen before the creation of the world (Ephesians 1:4)
- holy and blameless (Ephesians 1:4)
- filled with the Holy Spirit (John 14:16-17)
- a child of God (1John 3:1)
- members of God's household (Ephesians 2:19)
- citizens of heaven (Philippians 3:20)
- seated in the heavenly places (Ephesians 2:6)
- God's delight (Zephaniah 3:17)
- completely forgiven (1 Peter 2:24)
- washed clean (Isaiah 1:18)
- part of a chosen race (1 Peter 2:9)
- a royal priesthood (1 Peter 2:9)
- part of a holy nation (1 Peter 2:9)
- free (Galatians 5:1, John 8:36)
- a temple of the Holy Spirit (1 Corinthians 6:19)
- adopted into the family of God (Romans 8:15)
- co-heirs with Jesus Christ (Romans 8:17)
- heirs of God (Romans 8:17)
- saints (1 Corinthians 6:11)
- an ambassador of Christ (2 Corinthians 5:20)
- God's co-laborer (1 Corinthians 3:9)
- a sweet aroma (2 Corinthians 2:15)
- never alone (Deuteronomy 31:6)
- God's masterpiece (Ephesians 2:10)
- wonderfully made (Psalm 139:14)

We have...

- his incomparably great power working in us (Ephesians 1:19)
- a guarantee of victory (I John 5:4)

This is a partial list that shows our identity in Christ. When you go to God in prayer, you can pray with complete confidence. Never say, "Who am I?", as if you were inferior to any other believer in the world. We are not inferior to any believer who has ever lived. We are all fellow partakers of God's promises. Christianity is not about our goodness or performance. We do not earn the power to heal. Freely we receive from God and freely we give. Christianity is about all that God has done for us in Christ Jesus.

When we try to do good things so that God will love us or answer our prayers, we are **NOT** obeying the truth. 1 John 4:10 says, "This is love: not that we loved God, but that He loved us and sent His Son as an atoning sacrifice for our sins." By faith we receive God's love. By faith we believe all the promises of God about our identity, that we are loved and highly favored. We are His beloved children. We minister out of the love we have received. We know we are loved by God and we know that those we pray for are also loved by God. Let's focus on God's goodness and love, not on our inadequacies or the problematic healing that needs to take place.

As children of a loving Heavenly Father, we know our identity and can therefore minister out of rest. Rest means to stop working to earn God's favor. God accepts us because of Jesus' sacrifice on the cross. We can rest because we know our salvation is securely provided by God's grace. Because of this, we pray from a place of victory. Continually remind yourself of all of the promises listed above. Meditate on His goodness. Thank Him for all He has done for you. God wants you to enjoy your relationship with Him. He wants you to rejoice in Him always. The Joy of the Lord is your strength. Praise the Lord and thank Him for all His wonderful works. When we do this we are ready to pray for others.

Core Value #2 We follow the example of Jesus, who did only what the Father showed him.

Many times Jesus said he only did what he saw the Father doing. Jesus' eyes were continually on the Father. He said to the Jewish leaders, "Very truly I tell you, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does (John 5:19). In John 6:38 we read, "For I have come down from heaven, not to do My own will, but the will of Him who sent Me." As imitators of Jesus we too need to look to the Father and seek His will in everything we do. In Colossians 3:2 we are told to set our minds on things above, not on the earth. Too often believers are thinking about their own goodness, their own faith, or the right

words to use when they pray. Other times believers are thinking about how big the problem is. If we focus on God and His word, we realize that He is more powerful than any problem! When we discern what the Father is doing, we can pray accordingly. That is why we like to pray with our eyes open. We want to see and bless what He is doing.

Core Value #3 We follow the example of Jesus as he ministered out of love and compassion.

Love.

We fulfill all the commandments of God when we love Him and love one another. Matthew 22:36-40 “Teacher, which is the greatest commandment in the Law?” Jesus replied: “‘Love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the first and greatest commandment. And the second is like it: ‘Love your neighbor as yourself.’ All the Law and the Prophets hang on these two commandments.”

God is good and loving. He wants to help those in need. The Bible tells us that we should give thanks to God because he is good. Give thanks to the Lord, for he is good; his love endures forever (Psalm 107:1).” In John 3:16 we read, “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.” God’s love is revealed to us through Jesus Christ. In Galatians 2:20 the Apostle Paul tells us, “the life I now live in the flesh I live by faith in the Son of God who loved me and gave himself for me.” As ministers of the gospel of Jesus Christ our calling is to minister to others out of this same love! It should always be out of the love God puts in our hearts that we pray for the sick.

Compassion

Jesus also ministered out of compassion. When Jesus saw a woman whose son had just died, He had compassion on her and healed her son. Luke 7:13-14, “When the Lord saw her, He had compassion on her and said to her, ‘Do not weep.’ 14 Then He came and touched the open coffin, and those who carried *him* stood still. And He said, ‘Young man, I say to you, arise.’” We read in Matthew 14:14, “When He went ashore, He saw a large crowd, and felt compassion for them and healed their sick.” Again in Matthew 20:34 Jesus healed out of compassion. “Moved with compassion, Jesus touched their eyes; and immediately they regained their sight and followed Him.” How do we have a heart of compassion? We look at how Jesus responded and ask him to give us his heart. The people you pray for will have different backgrounds and levels of spirituality. Treat everyone with love, respect, and acceptance. Remember that these

are often shown through our actions rather than words. Give everyone you pray for your undivided attention. Do not be distracted by your phone or by what other people are doing around you. Don't look down on people. If someone is in a wheelchair, or you are praying for a child for instance, get lower so you are at eye level with them.

Compassion is not the same as empathy

There are times when empathy is good, but not when we are praying for the sick. Compassion sees a person in need and looks to the solution. We must affirm that Jesus is able to restore this person and make him whole. Empathy is the ability to share the feelings of others. Rather than focusing on a person's feelings of depression, sadness, or even hopelessness, we must focus on the answer. Jesus has the power to heal! When we allow a person to talk too much about their affliction or the years they spent struggling with this problem, we get wrapped up in their hopelessness. Keep it short. It is very hard to pray a prayer of faith when we focus on the negative. Through compassion we focus on the promises of God! We recommend that you steer a person's attention away from their past and present condition and turn them towards Jesus. As you pray for the sick, remind yourself that you are not there to focus on their problem but rather on the solution. Keep your mind on God and help those you pray for to do the same.

Core Value #4 As disciples and ambassadors of Jesus, we walk in his authority.

Before Jesus left the earth he told his disciples in Matthew 28:18-20, "...All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." All disciples go in His authority up until the end of the age.

Jesus commanded his disciples to heal the sick. Matthew 10:8, "Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give." Also, before he left the earth Jesus said, "And these signs will accompany those who believe: In My name they will drive out demons; they will speak in new tongues..." And "they will lay their hands on the sick, and they will be made well" (Mark 16:17-18). Until the very end of the age, all of Jesus' disciples minister in His authority and power. We are Jesus' disciples. We carry the authority of Jesus when we minister healing to the sick.

God calls us ambassadors. We are told in 2 Corinthians 5:20, "We are therefore Christ's ambassadors, as though God were making His appeal through us."

An "ambassador" is one who "has been give power and authority to speak and act on behalf of the king as his representative. For the Christian, this means that you and I have been given power and authority to speak and act on behalf of the King of kings. Jesus commanded us to heal the sick...and as his ambassadors, we have the authority to carry this out.

Core Value #5 Jesus healed everyone who came to him, giving us faith to see God heal as we follow his example.

We read in Acts 10:38 that Jesus healed all those who were afflicted by the devil. God anointed Jesus with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with Him. Everyone who came to Jesus and asked for healing was healed! He did not turn anyone away. In Matthew 4:23 we read, "Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people."

Jesus was always willing to heal. In Matthew 8:2-3 we read, "A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean. Jesus reached out His hand and touched the man. 'I am willing,' He said. 'Be clean!' And immediately his leprosy was cleansed." This is Jesus' response to all that came to him. We are to be imitators of Jesus. The Bible tells us, "The one who says he abides in Him [Jesus] ought himself to walk in the same manner as He walked (1 John 2:6). The goal of all Christians is to become more like Jesus, following his example.

Core Value #6 All ministry should flow out of a close relationship with Jesus.

Right before Jesus went to the cross he told his disciples in John 15:4-5, "Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing." It is in relationship with Jesus Christ that we can accomplish things for God. Apart from Jesus we cannot accomplish anything.

It is important that we prepare our hearts before praying for others. We need to become aware of God's presence before we pray. We should continually stay close to Jesus and think about Him. In His presence is fullness of joy! We minister from this place of Joy and closeness with Jesus. We read in Psalm 16:11, "You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore." We prepare ourselves for ministry when we focus on His goodness and love; when we think about all that He has done for us. God is good and He has done good things for us. All the promises of God for us should fill our hearts with gladness and joy. The Bible teaches us that, "the joy of the Lord is our strength."

Mary was commended for sitting at the feet of Jesus and listening to Him. Jesus told Mary's sister Martha, "Mary has chosen the better part and it will not be taken from her." The best place to be is at Jesus' feet! Martha was busy serving Jesus. This was a good thing to do. We want to serve Jesus. However, more important than serving him through our works is to sit at His feet, in his presence and listen to Him. "But Martha was distracted by all the preparations that had to be made. She came to him and asked, "Lord, don't you care that my sister has left me to do the work by myself? Tell her to help me!" "Martha, Martha," the Lord answered, "you are worried and upset about many things, but few things are needed—or indeed only one. Mary has chosen what is better, and it will not be taken away from her (Luke 10:40-42)." All that we do for God should flow out of our close relationship with Jesus.

We should minister from a place of overflow. What this means is that we are so full of joy and full of God's presence that we are ready for it to flow out of our lives. Pray from a place of abundance. Jesus came to give us an abundant life. In John 10:10 Jesus said, "I came that they may have life, and may have it abundantly." We must remember to pray as sons and daughters of God. We are not beggars or orphans. We are children of God, seated in heavenly places with Jesus. Go back and read through the section on identity. When praying for others, direct their thoughts towards Jesus. Tell them not to pray or try to build up their own faith. Rather have them focus on Jesus and His love for them. We want those we are praying for to enter into God's presence and experience the joy of the Lord. We also want to enjoy God's presence and experience His joy!

Core Value #7 The power to heal and deliver is a sign to unbelievers...

...that Jesus is the Messiah

The fact that Jesus healed the sick was a sign to the world that he truly was the Messiah. Everywhere He went Jesus healed the sick and delivered those who were demon possessed. When the men came to Jesus, they said in Luke 7:20-22, "John the Baptist sent us to you to ask, 'Are you the one who is to come, or should we expect someone else?' At that time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. So he replied to the messengers, 'Go back and report to John what you have seen and heard: The blind receive sight, the lame walk, those who have leprosy are cleansed, the deaf hear, the dead are raised, and the good news is proclaimed to the poor.'" John was in prison and doubting if Jesus was the one promised throughout the Old Testament. Rather than saying, "I am the promised one," Jesus showed John's disciples who He was by the things he did. Signs and wonders give proof to the message we preach. We read in John 5:36, "I have a testimony weightier than that of John. For the works that the Father has given me to finish—the very works that I am doing—testify that the Father has sent me."

...that Jesus has the authority to forgive sin

Jesus said in Matthew 9:5-6, "Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "Get up, take your mat and go home." The paralyzed man was healed and Jesus declares this is a sign that he has the power to forgive sins.

...that the Word of God is true

When the Apostles Peter and John healed a man who could not walk (Acts 4:4), it was an opportunity for Peter to preach the gospel. Thousands came to the Lord that day. "However, many of those who heard the Word believed; and the number of the men came to be about five thousand" (Acts 4:4).

When people are healed and delivered, it confirms the Word that is preached. Everywhere Jesus' disciples went they experienced signs and wonders. Mark 16:20 states, "Then the disciples went out and preached everywhere, and the Lord worked with them and confirmed his Word by the signs that accompanied it." Paul writes to the church in Corinth, "...My message and my preaching were not with wise and persuasive words, but with a demonstration of the Spirit's power" (1 Cor. 2:4). To the church in Thessalonica he writes, "Our gospel came to you not simply with words but also with power, with the Holy Spirit and deep conviction" (1 Thessalonians 1:5). Acts 14:3 says, "Paul and Barnabas spent considerable time there, speaking boldly for the Lord, who confirmed the message of his grace by enabling them to perform signs and wonders."

Whenever we conducted evangelism in Africa we would always have a time of prayer for the sick. Often we would show the Jesus Film and then preach the gospel. We would then pray for all those who were sick and give them a chance to testify after they received healing. We would then preach the gospel a second time and give another opportunity for people to respond. Many more would accept Christ after hearing the testimonies of their friends and neighbors. Christians were never meant to do evangelism or conduct any kind of ministry without the power of the Holy Spirit. God has given us His Spirit with the authority and power to perform signs and wonders. These signs and wonders confirm the gospel message that we preach to the world.

Core Value #8 Jesus commissions all believers to heal the sick.

Whenever Jesus sent His disciples out, he gave them the authority and power to heal the sick and cast out demons. (Luke 9:1,2; 10:8) Signs and wonders accompanied the ministry of Jesus' disciples. "Everyone was filled with awe at the many wonders and signs performed by the apostles" (Acts 2:23). See also Acts 5:12; Acts 6:8; Acts 9:33-35.

Before Jesus returned to heaven he told his disciples to go into all the world and make disciples. (Matt. 28:18-20). This commission is for all Christians throughout all time. Notice Jesus says that he will be with us even to the end of the age. Jesus received all authority in heaven and earth, and in this authority he sends out His people. Jesus also told the disciples that signs and wonders would follow them as they went out into the world. "Go into all the world and preach the gospel to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well" (Mark 16:15-18).

Throughout the book of Acts we see that Jesus' followers were given the power to heal the sick. On the day of Pentecost the disciples prayed, "And now, Lord, take note of their threats, and grant that Your bond-servants may speak Your word with all confidence, while You extend Your hand to heal, and signs and wonders take place through the name of Your holy servant Jesus." And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and *began* to speak the word of God with boldness" (Acts 4:29-31).

Core Value #9 Testimonies increase our faith and bring glory to God.

The Bible has many examples of giving testimonies. Throughout the Psalms, the authors “remembered,” “reflected,” “pondered,” “meditated on,” and “considered” the mighty works and miracles of the Lord. (See Psalm 77:11,12, Psalm 143:5, Psalm 105:5, Psalm 111:2, and Ps. 145:4-7). An excellent example of how Jesus valued testimonies is found in Mark 5:17 where Jesus delivered a man who was possessed. He said, “Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you.” The testimony of a Samaritan woman affected the whole city. “Many Samaritans from that town believed in him because of the woman's testimony...” (John 4:39).

In the book of Revelation we read, “And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death (Revelation 12:11).” This is how they gained victory. A testimony is a witness of what we have seen or heard. In a court of law people are called upon to be a witness and give their testimony. There is victory for those who speak and those who hear of the great and wonderful works of the Lord.

In the healing ministry it is important to hear and proclaim the testimonies of God's goodness as He heals, delivers, and performs miracles. Not only is it an act of worship to speak of His wonderful deeds, it also strengthens those who hear. Whenever a person is healed of a specific sickness and gives a testimony, it builds faith in those who are sick and faith in those who are praying. Testimonies are not an opportunity to brag about ones spirituality; rather they are an opportunity to give thanks and speak of God's greatness.

If you witness a healing, value it! Let the world know how good God is! Steward the healings well by making a point to remember them, share them, and be thankful for each one. As you do this, you will see more in your life.

Core Value #10 Faith is key

Emphasis is put on the faith of those who pray rather than the faith of those receiving prayer. We never want to put any kind of blame on the person who is sick. We NEVER say to the person suffering, “If you had more faith, you could be healed.” We only want to encourage and build up those we pray for.

Jesus said, "Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you" (Matthew 17:20). It is clear from this Scripture that nothing is impossible when we speak with faith. "If You can?" echoed Jesus. "All things are possible to him who believes!" (Mark 9:23)

In Matthew chapter 14 we see that the Apostle Peter walked on water. Peter believed in Jesus' power and His word to enable him to walk on water. However, when he put his eyes on the waves and the wind, he began to sink. "Lord, if it's you," Peter replied, "tell me to come to you on the water." "Come," he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. But when he saw the wind, he was afraid and, beginning to sink, cried out, "Lord, save me!" (Matthew 14:28-30) It was Peter's fear and lack of faith that caused him to sink. Jesus said to him, "You of little faith," he said, "why did you doubt?" (14:31) We as human beings limit how much God can do through us when we take our eyes off of Jesus and doubt His word.

We see in the book of James that those who are sick in the church are to call for the elders to pray for them. "Is any one of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise them up. If they have sinned, they will be forgiven" (James 5:14-15). Here we see a connection between prayer for the sick and faith. If you anoint a sick person with oil and pray a prayer offered in faith, the sick person will be healed! There are no other conditions involved here.

It is clear to see from Scripture that anyone who prays with faith will see the sick healed. How do we pray with faith? The Bible says that faith comes by hearing the Word of Christ. "Consequently, faith comes from hearing the message, and the message is heard through the Word about Christ" (Romans 10:17). If you want to grow in faith, you have to listen, read, and meditate on the Word of God. Continually hearing the Word of God changes your heart and mind. It causes your faith to grow. You believe more and more in what God has said and you turn away from the lies of the world. Continually hearing the Bible will change the way you think. The goal is for all of us to see things the way God sees them, and think the way God thinks.

We should read the Bible with a believing heart that is ready to obey what it says. James tells us that those who listen to the Word of God and don't obey it become deceived (see James 1:22). For example, if we read, "Do good and share with others, for with such sacrifices God is pleased" but we never obey what we have read, our faith

will not grow. If we want to grow in faith to heal the sick, then we should read all the Scriptures in the Bible about healing. Next, we should take every opportunity to pray for those who are sick. When we see fruit from doing what the Word says, our faith will grow.

Keep praying! The more people we pray for, the more healings and answers we'll see. When we see God answering our prayers, our faith grows. The more our faith grows the more answers we will see. The real key here is to continually pray for the sick. Do not get discouraged. Be bold and pray for those who are hurting. By faith we believe God hears all our prayers. Remember too that faith is a gift. It's OK to ask God for more! (Eph. 2:8,9; Matt. 7:8,9) It's impossible for nothing to happen when we pray for someone. Even if we don't see the results right away, that doesn't mean God is not doing anything.

God is not interested in making us feel comfortable. "Faith is the substance of things not seen." He often pushes us out on a limb where we don't know what will happen next and we need to totally depend on Him. This is how He gets the most glory. Even though this requires more trust, it's also relaxing as we realize it's not about us - our natural abilities, experiences, education, perfect prayers, special formulas... It's all about Him - His supernatural power and strength in us! (Col. 1:29) If we pray even when this makes us feel uncomfortable or fearful, our obedience as we step out in faith will open the door for God to move in even greater ways in our lives.

IMPORTANT POINTS TO KNOW WHEN PRAYING FOR THE SICK

1. First and most important, show the person in front of you that you care about them and love them. Take enough time to make them feel valued and respected. Greet them, asking their name and giving yours. Don't think of them as a project or task. You are God's ambassador. Your main job is to show them God's love and bring them into His presence. It is in His presence that they will receive healing.
2. Do not let the person you are about to pray for talk too long about their problem or condition. We want to focus on the solution, not the problem. This is why it is important to give thanks for everything God is doing during prayer.
3. Before praying, ask if they are in any pain. If so, ask them what pain level they are at, with #10 being the worst they can imagine, and #1 being just slightly

painful. We ask them this so they can notice the changes in their body as God begins to heal them. For every increment of change we want to stop and thank God for what He is doing. Remember, with thankfulness come increase.

4. Keep yourself full of the testimonies of what God has done in your life and for others. Feel free to share a testimony of a healing you know about that relates to the person's need. This will increase their faith before you pray for them.
5. Tell people to relax and not pray. Ask them to just put their mind on Jesus and think about how good He is.
6. Ask permission before laying hands on people. Never lay hands on an inappropriate place. Shoulders are usually safe. Avoid placing hands on a woman's head. Touching their open hands in front of them is also good. If possible, men laying hands on men and women laying hands on women is better. Co-ed prayer teams are fine too.
7. Keep your eyes open when you pray but have the person you are praying for close their eyes. They may fall, start shaking, or laughing under the anointing of the Holy Spirit. That's OK. Be aware of what God is doing.
8. If they are slain in the Spirit, let them have alone time with God. Often Jesus will give them visions or special encounters. You can continue praying for them from a distance. (Many times they are completely healed during this time.) When they come back, ask how they are doing. They might be partially healed and need a little more prayer. If you see the presence of God on them, encourage them to stay in His presence and let Him finish what He has started.
9. Partner with what God is doing. There is no formula. Jesus continually said he can only do what he sees the Father doing (John 5:19). When you touch them, watch their body language as they respond to the power of God. Ask Him to increase what you see Him doing. You will often feel the power of God on you as well. Sometimes words are not even necessary.
10. Be open and ready to hear what God might want to say. Let Him direct your prayers. Often God speaks to us in our thoughts. Ask the Lord if what you are thinking is from Him. He might remind you of a verse that will release faith and healing to that person. He might tell you about an attitude, fear, or sin the person has that is blocking the healing. You don't need to tell the person everything God is revealing to you. Use this knowledge to guide your prayers. Don't be condemning or judgmental. For instance, if God reveals to you that the person has anxiety, declare peace over them. If they have unforgiveness in their life, declare kindness over them, etc. If you know they are suicidal, He might prompt you talk about their identity in Christ. You don't need to ask them personal details. This is not a long counseling session. Just pray according to what God is revealing to you in a positive and loving way. God is able to get to the heart of

the matter in just a few words. Often with emotional healing comes the physical healing they are asking for.

11. Take the authority you have in Christ when you pray. (Refer to the identity scriptures.) Jesus commanded us to heal the sick. (Matt. 10:7,8) It can be as simple and short as, "Be healed." Speak to the sickness. "Sickness go, in Jesus' name. All pain go, in Jesus' name." Don't beg Jesus to heal the person. Healing is His idea. He wants to heal. He loves the person more than you do.
12. Pray short prayers. God doesn't need long fancy speeches.
13. After praying, ask if they feel anything going on. They will often say they feel peace and/or joy. This is God's presence. If they experience a partial healing, any change, or sensation, stop and rejoice together, give thanks to God! (Feelings of heat, numbness, and coolness are all signs that God is in process of healing them.) Celebrate any degree of positive change, even if their pain level just went down a tiny bit. With thankfulness comes increase.
14. If they are not completely healed yet, ask if you can pray one more time. Jesus prayed twice for the blind man who after praying once, could only see blurry trees. After the second time, he was completely healed. Thank God for any improvement or change going on.
15. Ask if they would like to try doing something they couldn't do before. Many times the completion of their healing comes when they take this step of faith.
16. If they received healing, encourage them to share their testimony with others. Help them understand that this will build other people's faith and bring glory to God as they tell others about what He did for them. Encourage them to pray for others as well, especially for those they come across that have the same problem they were healed of. Ask if you have permission to share their testimony with others (if you want). For significant healings where more details would be helpful for a testimony (like the history and severity of their problem before they were healed), feel free to ask for their contact information so you can follow up with them later. In this case, taking a picture of them is also helpful.
17. If you do not see anything happen, NEVER blame the person you are praying for! Speak only words of encouragement. Remind them that Jesus heals in many ways. Sometimes the healing is progressive. It's OK for them to ask for prayer again and again. We see many receive healing gradually over time. They may receive the healing when they get home, or the next day. It happens in many ways. Never let them leave discouraged. Remember, your main job is to show them God's love.
18. Regarding demons: Do not try to look for demons while ministering. If you see the pain move around, however, it is most likely demonic. You can use your authority to break this spirit off of them without them knowing it. Just do it quietly.

Do not talk to demons - they lie. The demon's name is not important, the person's dignity is. You do not need to raise your voice to cast out a demon. If you cannot cast it out easily and quietly, take them to a pastor. If there isn't one around, take them to another place away from the meeting and continue ministering to them with more prayer servants. Do not let them cause a scene and draw everyone's attention to themselves.

19. Love everyone you pray for well!

20. Thank the person for allowing you to pray for them.